

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 2263**

| SERIAL NUMB  | BER                                     | FILING or<br>DATI |          | 371(c) CLASS |                     |                    | GROUP ART UNIT                      |         |            | ATTORNEY DOCKET<br>NO. |  |
|--|---|-------------------|----------|--------------|---------------------|--------------------|-------------------------------------|---------|------------|------------------------|--|
| 10/796,359   | 10/796,359 03/09/2                      |                   |          | 623          |                     | 3775               |                                     | DEP5260 |            |                        |  |
|  |   | RULI              | E        |              |                     |                    |                                     |         |            |                        |  |
| APPLICANTS John Riley Hawkins, Cumberland, RI; Amie Borgstrom, North Attleboro, MA; William L. Dunbar JR., Norton, MA; Seungkyu Daniel Kwak, Grafton, MA;  ** CONTINUING DATA ********************************** |   |                   |          |              |                     |                    |                                     |         |            |                        |  |
| Foreign Priority claimed   | tions met                               | •                 | ☐ Met af | ter<br>ance  | STATE OR<br>COUNTRY |                    | IEETS<br>WINGS                      | TOT.    |            | INDEPENDENT<br>CLAIMS  |  |
|  | NU RAMA<br>xaminer's \$                 |                   | Initials |              | RI                  |                    | 9                                   | ~58     | <b>⊷</b> 4 | ~ <del>&amp;</del> ~ 1 |  |
| ADDRESS  PHILIP S. JOHNSON JOHNSON & JOHNSON ONE JOHNSON & JOHNSON PLAZA NEW BRUNSWICK, NJ 08933-7003 UNITED STATES  |   |                   |          |              |                     |                    |                                     |         |            |                        |  |
| TITLE  |   |                   |          |              |                     |                    |                                     |         |            |                        |  |
| Posterior process dynamic spacer   |   |                   |          |              |                     |                    |                                     |         |            |                        |  |
|  | FEES: Authority has been given in Paper |                   |          |              |                     | ☐ All Fees         |                                     |         |            |                        |  |
| <br>  FILING FEE   |   |                   |          |              |                     | 1.16 Fees (Filing) |                                     |         |            |                        |  |
| RECEIVED   | No to charge/credit DEPOSIT ACCOUNT     |                   |          |              |                     |                    | 1.17 Fees (Processing Ext. of time) |         |            |                        |  |
| 1884 N   | No for following:                       |                   |          |              |                     | 1.18 Fees (Issue)  |                                     |         |            |                        |  |
|  |   |                   |          |              |                     |                    | Other                               |         |            |                        |  |
|  |   |                   |          |              |                     |                    | ☐ Credit                            |         |            |                        |  |